

# Recruitment Support Request

Allow 5 Business Days for Processing

Spring / Fall (circle)

Date Requested \_\_\_\_/\_\_\_\_/\_\_\_\_ Date Needed\_\_\_\_/\_\_\_\_ Time needed by \_\_\_\_:\_\_\_\_ am / pm

Form Completed by\_\_\_\_\_ Job Completed Date / Time\_\_\_\_\_

Units submitting their own forms – email them to [joann.parker@scouting.org](mailto:joann.parker@scouting.org) or fax 510.577.9002

THIS SECTION FOR COUNCIL APPROVAL ONLY:

Cub Scouts District Exec\_\_\_\_\_ District\_\_\_\_\_

Boy Scouts Approval Required (1000 & up) Approval:\_\_\_\_\_

Venturing  Pack designed flyer, 50 max color print, or  Color Paper black print up to 1M

English Flyers (8½ x 11) – Quantity\_\_\_\_\_

Spanish Flyers (8½ x 11) – Quantity\_\_\_\_\_   
*Spanish flyers require more time, unless translation is provided by your unit.\**

Bilingual Flyers\* (8½ x 11) – Quantity\_\_\_\_\_

Membership Envelopes 10 x 13 Qty\_\_\_\_\_

Invitation/Postcard Qty\_\_\_\_\_

Boys' Life Mini Mags Qty\_\_\_\_\_

Yard Signs - Qty \_\_\_\_\_

Youth Application – Qty\_\_\_\_\_  Adult Application – Qty\_\_\_\_\_

New Parent Guide – Qty\_\_\_\_\_  New Den Leader Kits - Qty\_\_\_\_\_

Church Bulletin Insert (8 ½ x 11 half sheet) Qty \_\_\_\_\_

Please include the school district below even if you are not sending on Peachjar, to hand out flyers they need the disclaimer. Thank you.

**PEACH JAR – E Flyer**  
School District-\_\_\_\_\_  
(all will include district disclaimer)  
Schools: More than 2 requires DFS approval\_\_\_\_\_

.pdf needed, send to \_\_\_\_\_

**UNIT NUMBER**

**BE SURE TO COMPLETE RECRUITING MESSAGE ON BACK!!!**

# RECRUITING MESSAGE:

## Section 1:

All boys grades \_\_\_\_\_ -or-  All Boys and Girls grades \_\_\_\_\_

Join Cub / Scout / Venturing – Scout Pack / Troop \_\_\_\_\_ (number)

\*\* (Day) \_\_\_\_\_, (Date) \_\_\_\_\_, (Time) \_\_\_\_\_  
9/2/16 will be written out September 2, 2016

(Name of School or Meeting Place) \_\_\_\_\_

(Address of School or Meeting Place) \_\_\_\_\_

## Section 2:

\$ \_\_\_\_\_ covers BSA membership & Boys' Life magazine (\_\_\_\_\_ months).

\$ \_\_\_\_\_ covers BSA membership, Boys' Life magazine and unit dues (\_\_\_\_\_ months).

## Section 3:

For more information contact (name) \_\_\_\_\_ at

Cell phone (\_\_\_\_\_) \_\_\_\_\_ email \_\_\_\_\_

## Additional Text:

\*\*List a specific event such as Kick Off Night, or your Pack meetings such as 3<sup>rd</sup> Wednesday of each month.